

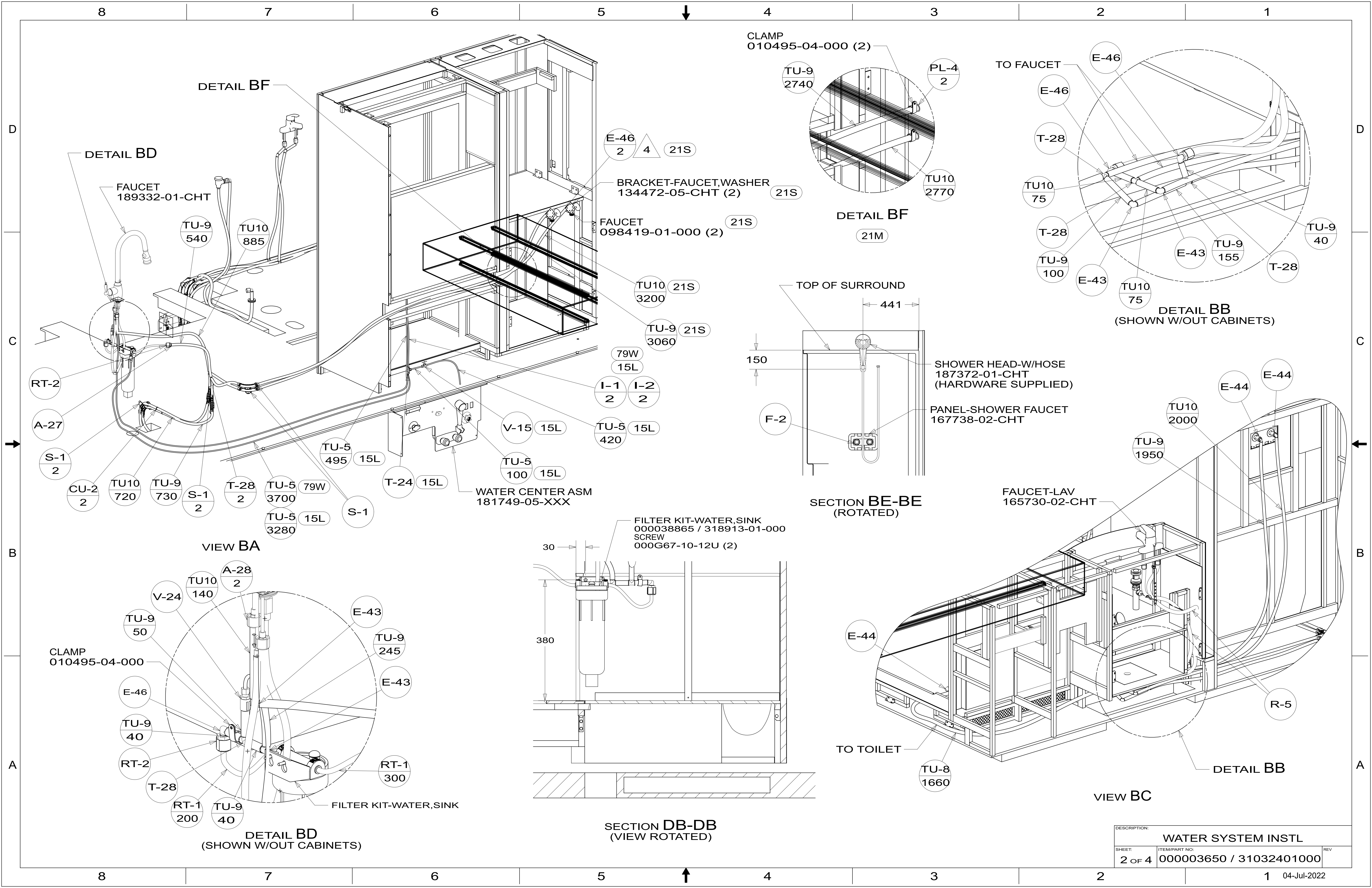
- NOTES:
1. PLASTIC FITTINGS TO BE SEALED WITH SEALANT 084456-01-000.
 2. TUBING TO BE INSTALLED WITH SUFFICIENT SLOPE TO PROVIDE DRAINAGE TO NEAREST VALVE.
 3. ALL TUBING TO BE SECURED AT 1200 INTERVALS MAXIMUM WITH CLAMP 010495-01-000 AND SCREW 000G67-10-12U OR EQUIVALENT.
 4. ADD TEFLON TAPE 010405-02-000.
 5. ADD PIPE WRAP (LADDER SCRAP 110157-02-000) INSULATION.
 6. LABEL HOT AND COLD SUPPLY TUBES AND TAPE FITTING TO TUBE BEFORE CABINET SET TO PREVENT MOVEMENT.
 7. ALL CRIMP FITTINGS TO 5/8" FLEX TUBING REQUIRE 5/8" CLAMP 140171-04-000.
 8. ALL CRIMP FITTINGS TO 1/2" PEX TUBING REQUIRE 1/2" CLAMP 140171-03-000.
 9. ALL CRIMP FITTINGS TO 3/4" PEX TUBING REQUIRE 3/4" CLAMP 140171-05-000.

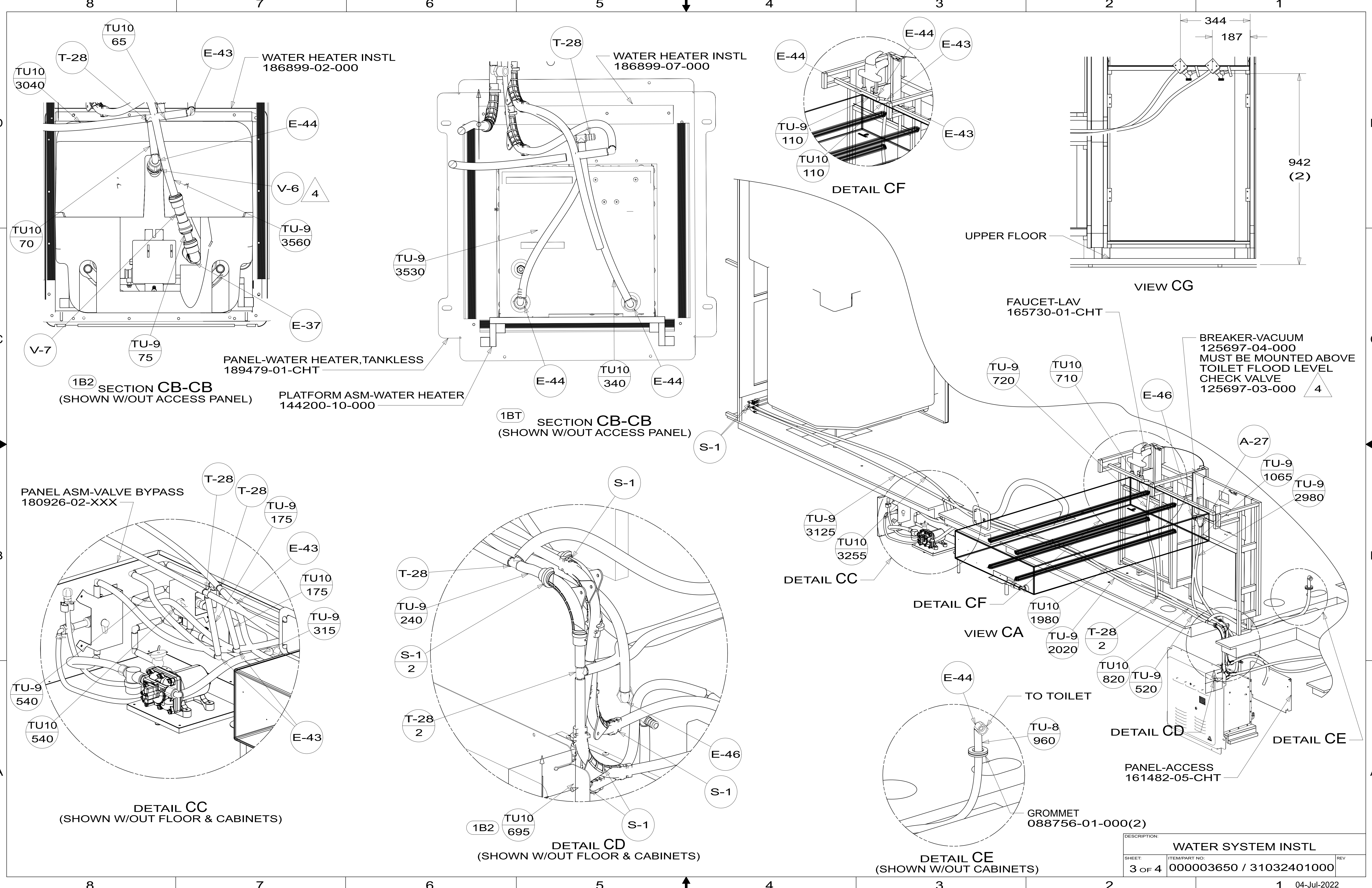
- 1BT WATER HEATER, TANKLESS
- 21S WASHER & DRYER-PAIR
- 21M WASHER/DRYER PREP
- 79W REFRIGERATOR-4 DOOR
- 15L RESIDENTIAL REFRIGERATOR PKG
- 1B2 WTR HTR-10 GAL/ELEC/LP/MTRAIID
- 53E WATER SYS WINTERIZATION PKG

X-X
FOR WATER CALLOUTS SEE DWG NO. 000209446 / 303369-01-000

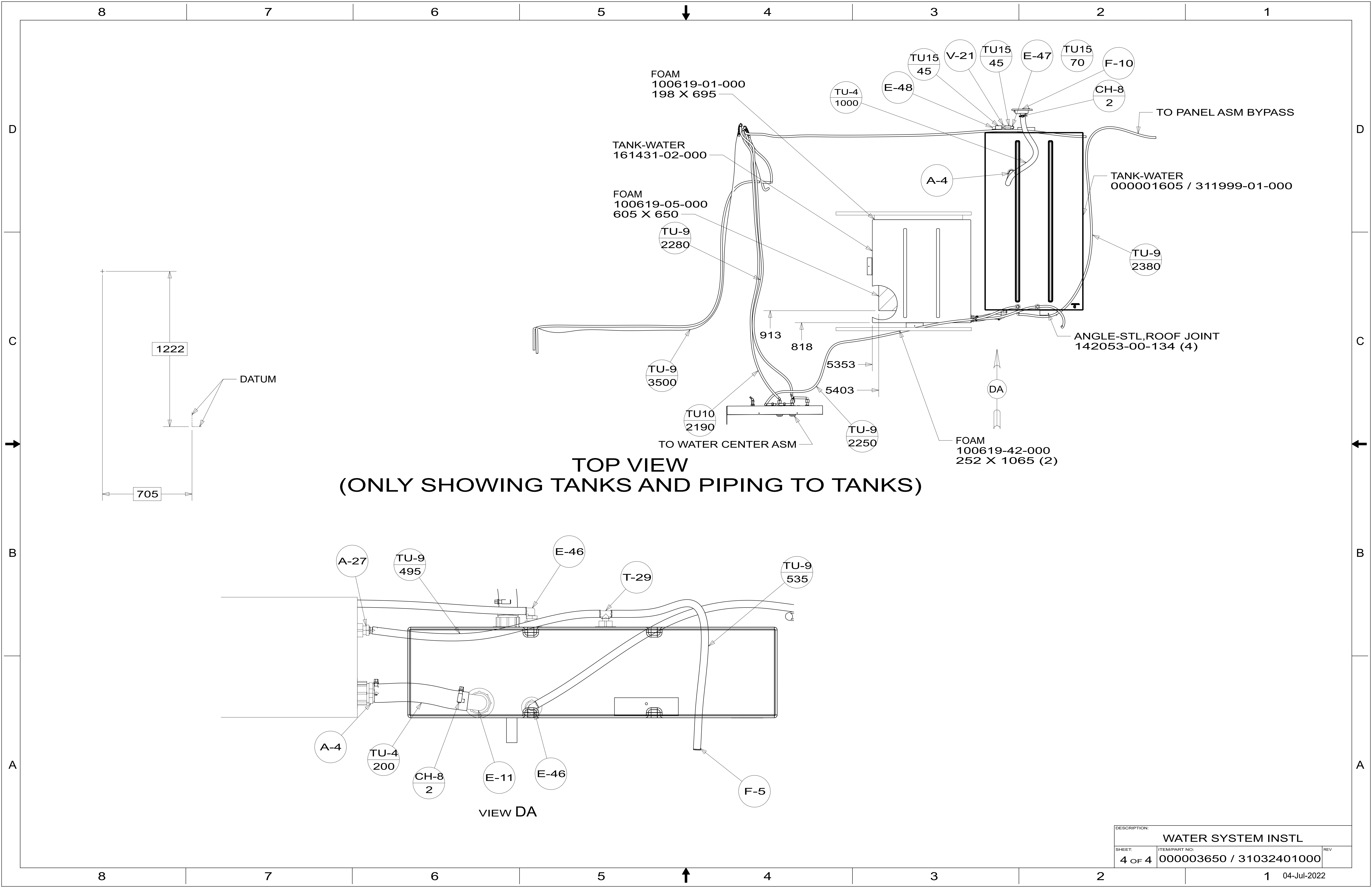
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DSNR:		ALL DIMENSIONS ARE IN MILLIMETERS	
DFTR:		⊕	
UNSPECIFIED TOLERANCES:		MATERIAL:	
WHOLE DIM (X)	3		
ONE-PLACE (X.X)	1.5		
TWO-PLACE (X.XX)	0.50		
ANGLE	1°		
REFER TO ES0018 FOR FASTENER TIGHTENING GUIDELINES		WEIGHT: (LBS)	FIRST USED: (REF)
			17 J37F
DESCRIPTION:			
WATER SYSTEM INSTL			
SHEET:	ITEM/PART NO.:	REV:	
1 OF 4	000003650 / 31032401000		
REF:		1 04-Jul-2022	





DESCRIPTION:		
WATER SYSTEM INSTL		
SHEET:	ITEM/PART NO.:	REV
3 OF 4	000003650 / 31032401000	



**TOP VIEW
(ONLY SHOWING TANKS AND PIPING TO TANKS)**

VIEW DA

DESCRIPTION:		
WATER SYSTEM INSTL		
SHEET:	ITEM/PART NO.:	REV
4 OF 4	000003650 / 31032401000	
8	7	1 04-Jul-2022