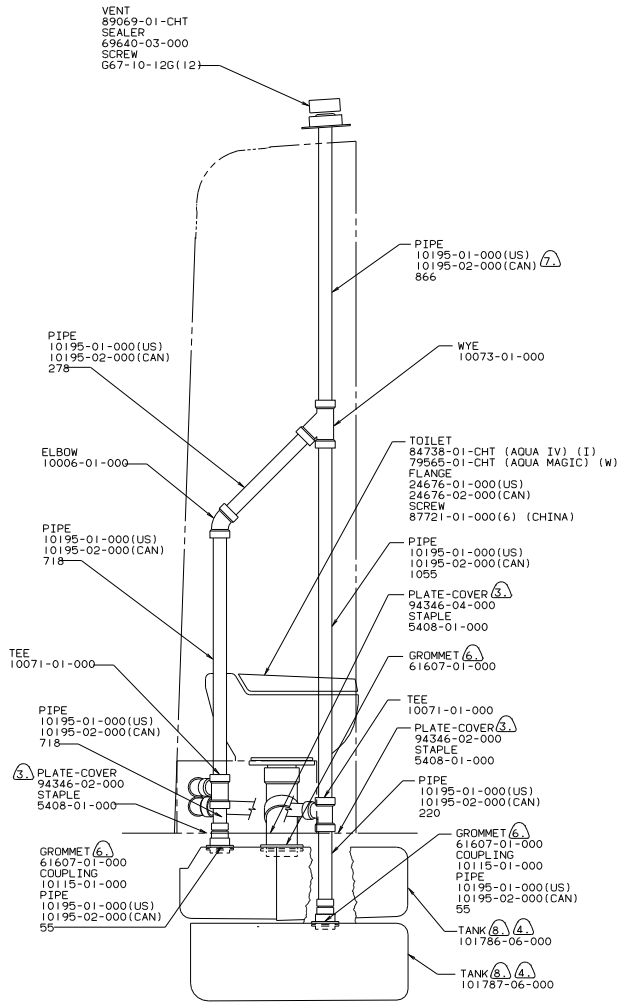


- ⑧ SEE DWG 93128-02-000 FOR INSTL OF TANK.
- ⑦ VENT PIPE MUST PROJECT 51mm MIN TO 64mm MAX ABOVE ROOF FOR PROPER FIT AND FUNCTION.
- ⑥ SEE DWG 61607-01-000 FOR INSTL OF GROMMET.
- 5. SEAL ALL AROUND SHOWER WITH SILICONE 78474-01-CHT.
- ④ FOR CANADIAN UNITS EACH HOLDING TANK SHALL HAVE A CSA APPROVAL STAMPED NEAR IAPMO APPROVAL.
- ③ POSITION PLATE UNDER CARPET.
- 2. ALL PIPE AND FITTINGS TO BE ASSEMBLED WITH SOLVENT 4020-01-000.
- 1. SLOPE OF HORIZONTAL PIPING TO BE 6 PER 300 MINIMUM.

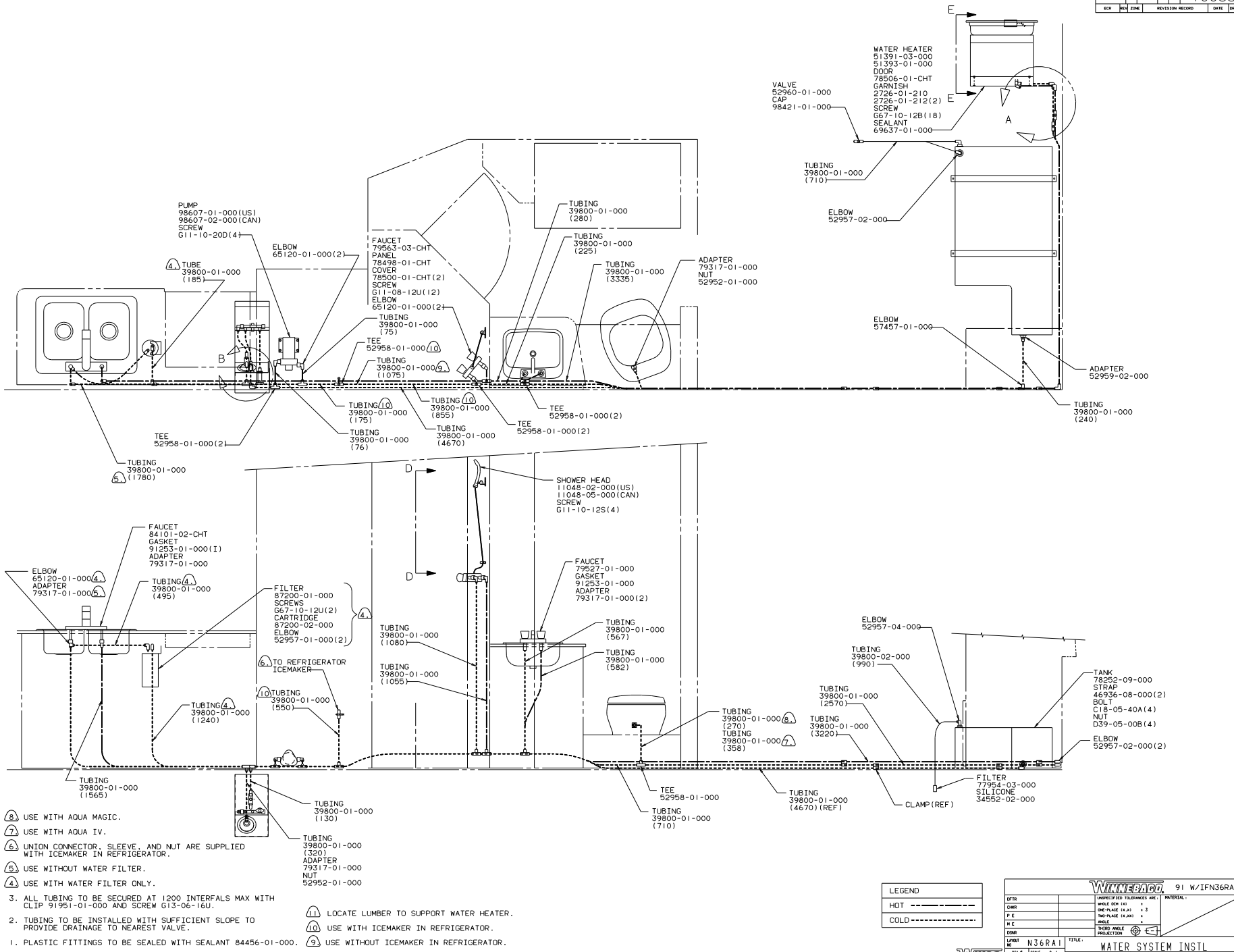
**WINNEMAGO** 91 W/1FN36RA

|      |                             |           |
|------|-----------------------------|-----------|
| OPTN | UNSPECIFIED TOLERANCES ARE: | MATERIAL: |
| CHRP | FRAMES 1/16"                |           |
| PIE  | ONE-PLATE 1/8"              |           |
| PIE  | TWO-PLATE 1/8"              |           |
| ANG  | ANGLES                      |           |
| CONR | TRUSS W/ANGLE PROTECTION    |           |

LAND NO: N36RA1 TITLE: DRAINAGE SYSTEM INSTL  
 DIA # SCALE: 0.15 30 MET SCALE DRAWING: 1.00  
 ALL DIMENSIONS ARE IN MILLIMETERS SHEET 1 OF 2 99889



VIEW A-A



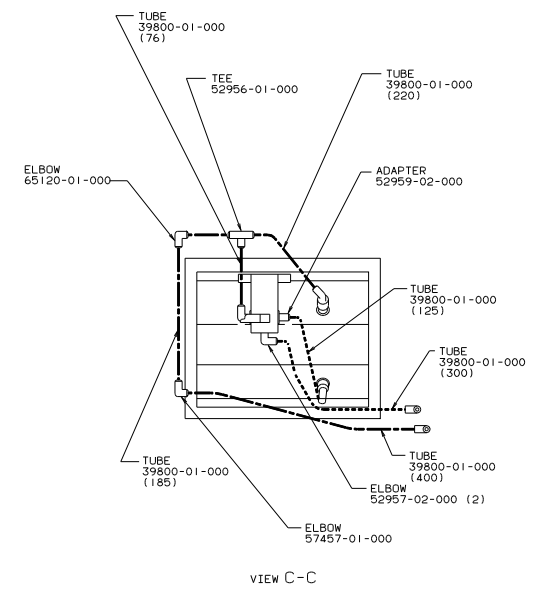
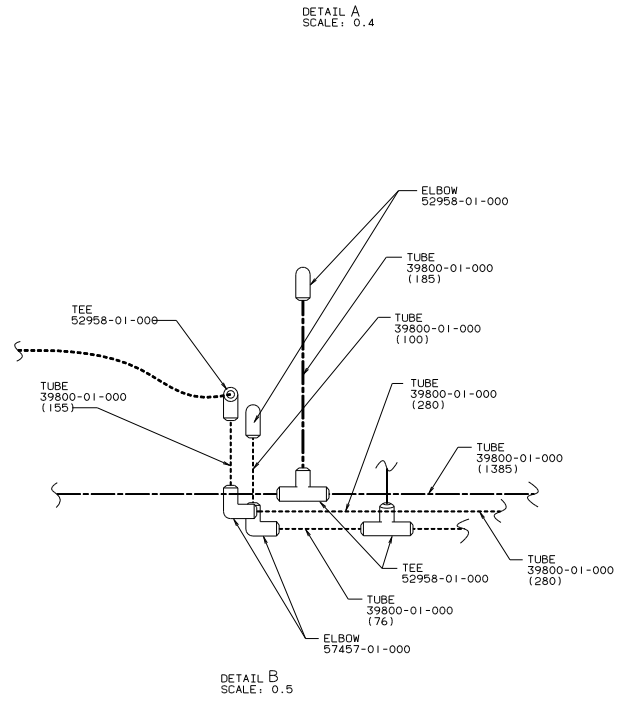
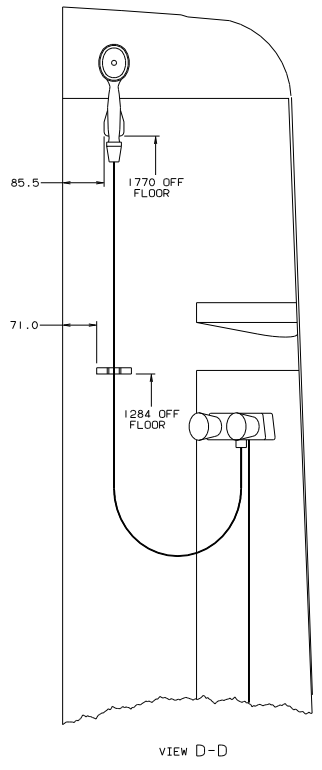
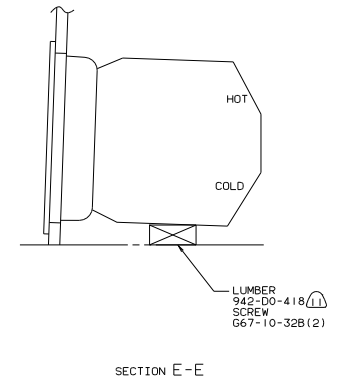
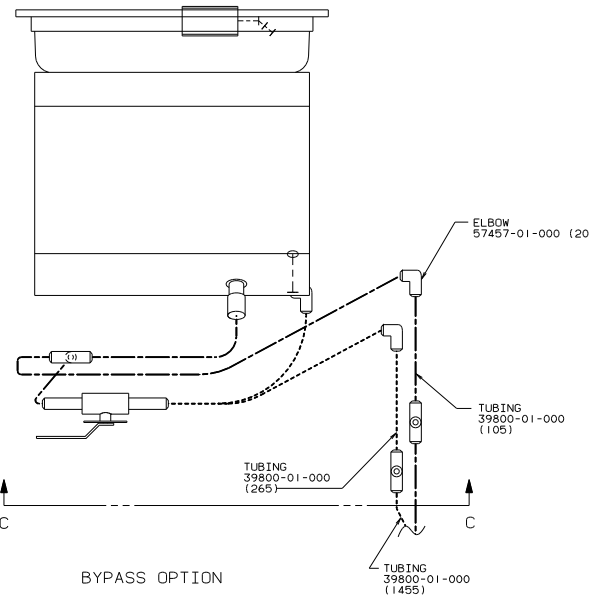
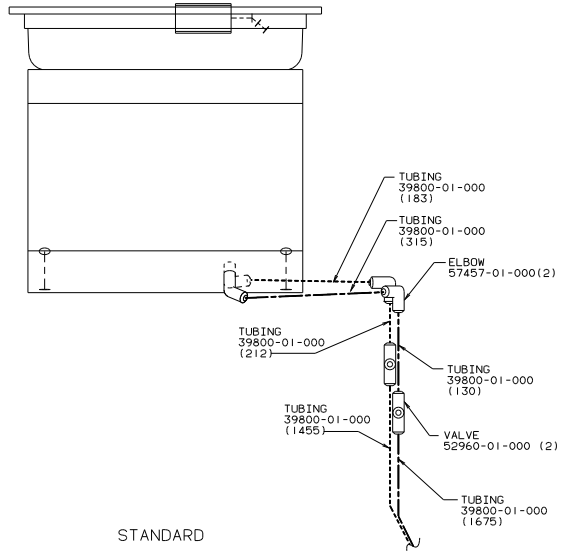
- ⑧ USE WITH AQUA MAGIC.
  - ⑦ USE WITH AQUA IV.
  - ⑥ UNION CONNECTOR, SLEEVE, AND NUT ARE SUPPLIED WITH ICEMAKER IN REFRIGERATOR.
  - ⑤ USE WITHOUT WATER FILTER.
  - ④ USE WITH WATER FILTER ONLY.
3. ALL TUBING TO BE SECURED AT 1200 INTERFALS MAX WITH CLIP 91951-01-000 AND SCREW G13-06-16U.
  2. TUBING TO BE INSTALLED WITH SUFFICIENT SLOPE TO PROVIDE DRAINAGE TO NEAREST VALVE.
  1. PLASTIC FITTINGS TO BE SEALED WITH SEALANT 84456-01-000.
- Ⓛ LOCATE LUMBER TO SUPPORT WATER HEATER.
  - Ⓜ USE WITH ICEMAKER IN REFRIGERATOR.
  - Ⓝ USE WITHOUT ICEMAKER IN REFRIGERATOR.

| LEGEND |       |
|--------|-------|
| HOT    | ----- |
| COLD   | ----- |

**WINNEDAGO** 91 W/IFN36RA

|      |                          |           |
|------|--------------------------|-----------|
| DFTB | PROPOSED TOLERANCES ARE: | MATERIAL: |
| OWN  | WHOLE SIZE (1:1)         | +         |
| P.E. | ONE-PHASE (1:1.25)       | 3         |
| M.E. | TWO-PHASE (1:1.25)       |           |
| W.E. | SCALE                    |           |
| CON  | THIRD ANGLE PROJECTION   |           |

DRAWING NO: **N36RA** TITLE: **WATER SYSTEM INSTL**  
 SCALE: 0:1 SHEET 1 OF 2  
 ALL DIMENSIONS ARE IN MILLIMETERS



|                           |      |     |        |
|---------------------------|------|-----|--------|
| 91 W/IFN36RA              |      |     |        |
| TITLE: WATER SYSTEM INSTL |      |     |        |
| 30 MET SCALE DRAWING      | DATE | REV | 100333 |
| SHEET 2 OF 2              | 1    | 1   |        |